

Memorandum

To: CHAIR AND COMMISSIONERS

Meeting Date: December 11 - 12, 2002

Reference No.: 2.3c
Action Item

From: ROBERT L. GARCIA
Chief Financial Officer

Prepared by: Karla Sutliff
Chief
Division of Design

Ref: **RESOLUTION NO. R-3535 – 08-SBd-30, 210-PM 9.4/9.9 (Request No. 436S) – 1 Segment**

ISSUE:

The superseded highway included in the relinquishment resolution summarized below is in a state of good repair. The local authority has been advised of the pending relinquishment a minimum of 90 days prior to the Commission meeting for both superseded highways and collateral facilities pursuant to Section 73 of the Streets and Highways Code. Any exceptions or unusual circumstances are described by the summary.

RECOMMENDATION:

Relinquishes right of way in the City of Rancho Cucamonga, consisting of highway right of way superseded by highway constructed on new alignment, reconstructed and relocated city street and a cul-de-sac. The City by freeway agreements dated November 20, 1996 & March 4, 1998, agreed to accept title upon relinquishment by the State. The City by resolution dated May 15, 2002, waived the 90-day notice requirement and agreed to accept title upon relinquishment by the State. It is recommended that the Commission approve Relinquishment Resolution R3535.

APPROVAL RECOMMENDED BY
S. D. D. CONSTRUCTION

APPROVED BY
R/W ENGINEER

APPROVED BY
S.T.S.

DATE

CHECKED BY

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAPS OF STATE HIGHWAY

IN SAN BERNARDINO COUNTY ALONG HIGHLAND AVENUE,
SOUTHWEST FRONTAGE ROAD, AND EAST AVENUE
BETWEEN ETIWANDA AVENUE AND EAST AVENUE.

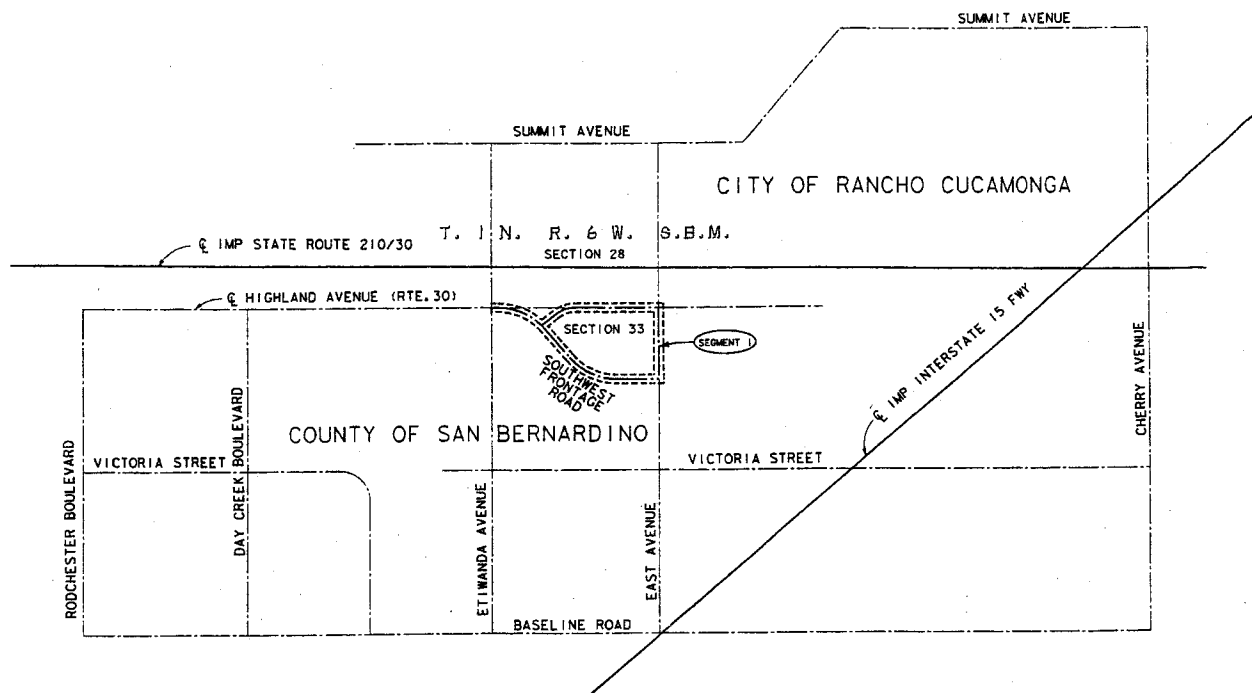
DIST.	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
08	SBD	30/210	9.4 - 9.9	1	2

REGISTERED CIVIL ENGINEER
10/2/02
DATE APPROVED

REGISTERED PROFESSIONAL ENGINEER
ANN E. MAYER
No. C43274
Exp. 08/20/04
STATE OF CALIFORNIA
CIVIL

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shall not be responsible for the accuracy or
completeness of electronic copies of this plan sheet.

ASSOCIATED ENGINEERS, INC.
3311 EAST SHELBY STREET
ORTLAND, CA 97164



- GENERAL NOTES:
- 1) FOR COMPLETE RIGHT OF WAY AND ACCURATE ACCESS DATA, SEE RIGHT OF WAY RECORD MAPS AT THE DISTRICT OFFICE.
 - 2) STATE'S RIGHTS ARE NOT EXTINGUISHED UNTIL RECORDATION OF THIS DOCUMENT, RELATED TO THE CTC RESOLUTION.

FILED In State Highway Map Book
Date 11-20-02, Book 16, Page 62
For Reference purpose only

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION

VICINITY MAP OF PROPOSED RELINQUISHMENT TO THE CITY OF RANCHO CUCAMONGA

REQUEST NO. 436-S

SEGMENT SEGMENT TO BE RELINQUISHED

PORTION TO BE RELINQUISHED

Supplementary Information may be obtained from the District
Office, Survey Branch or Right of Way Engineering Branch
464 N. Fourth St. San Bernardino, CA 92401

DIST.	COUNTY	ROUTE	POST MILE	SHEET NO.	TOTAL SHEETS
08	SBd	30/210	9.4 - 9.9	2	2

Claude R. Bechley
REGISTERED CIVIL ENGINEER

10/17/02
DATE APPROVED

EXP. 06/30/05

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL BE RESPONSIBLE FOR THE ACCURACY OF COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

ASSOCIATED ENGINEERS, INC.
2311 EAST SHELBY STREET
ONTARIO, CA 91764

REGISTERED PROFESSIONAL ENGINEER
CLAUDE R. BECHLEY
No. 18065
CIVIL
STATE OF CALIFORNIA

T. 1 N. R. 6 W. S.B.M.
SECTION 28

1"=100'

T. 1 N. R. 6 W. S.B.M.
SECTION 33

CITY OF RANCHO CUCAMONGA

CURVE	DELTA	RADIUS	LENGTH
①	20°35'3"	1033.00'	371.26'
②	28°48'58"	533.00'	268.06'

TRACT MAP NO. 6447
FILED IN U.S. 12/14/5

BEARINGS AND DISTANCES SHOWN HEREON ARE GRID-BASED, UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 5. TO OBTAIN GROUND DISTANCES, MULTIPLY BY 1.0000975.

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION

**PROPOSED RELINQUISHMENT
TO THE CITY OF
RANCHO CUCAMONGA**

REQUEST NO. 436-S

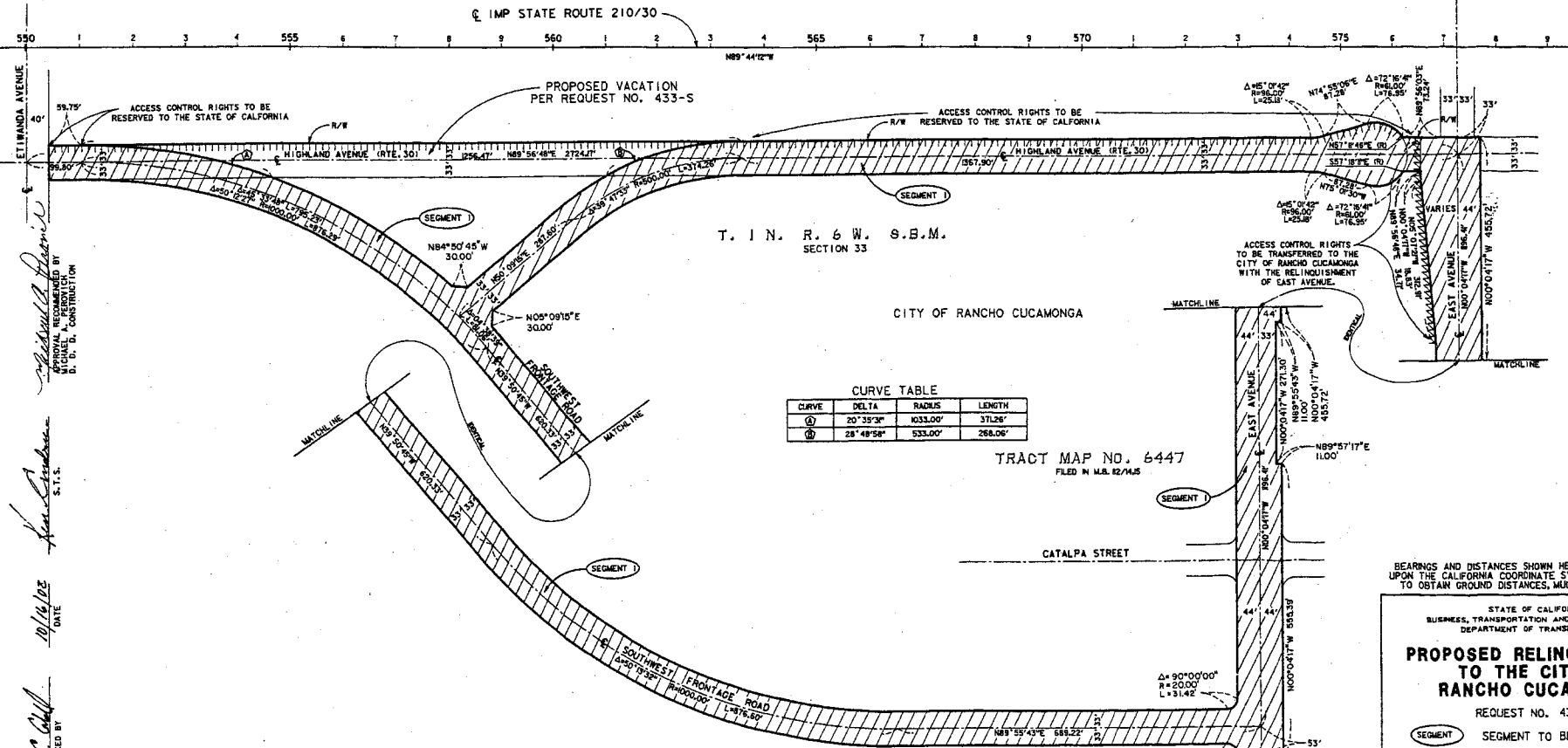
SEGMENT SEGMENT TO BE RELINQUISHED

PORTION TO BE RELINQUISHED

ACCESS RELINQUISHED
ACCESS PROHIBITED

Supplementary information may be obtained from the District Office, Survey Branch or Right of Way Engineering Branch
464 W. Fourth St., San Bernardino, CA 92401

FILED IN State Highway Map Book
Date 10/14/02 Book 48 Page 63
For Reference purposes only



APPROVAL RECOMMENDED BY
MICHAEL P. PEROTICH
D. C. C. CONSTRUCTION

CHECKED BY
10/14/02
DATE